APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of fi	ling in State	Engineer's Office	-AUG 24	1973		,. 	
Returned	to applicant	for correction		,		<u> </u>	Full Lie
Corrected	application f	iled		Map filed	AUG 2 4 197	³ Under 2	7710
					·		14. 850
The Pos	applicant b Office	Box 4086	North Las Ve	egas			
of Nor	th Las V	egas	, C oı	inty of	·		
State of	Nevada (89030		., hereby makes a	application for p	ermission to ch	ange the
			lace of use				
of water l	eretofore app		permit numl				
	(Identify existing	right by Permit, Certifice	ate, Proof or Claim Nos.	If Decreed, give title of	f Decree and identify	right in Decree.)	
1. The	source of war	ter is Las	Vegas Artes	ian Basin Name of stream, lake o	(undergrou	ind)	
			0.20 c.f.	(Second	t to excee feet, acre feet.)	d 32.0 M.	G.A.
3. The	water to be u	ised for mu	nicipal pur	POSES or stock state number a	and kind of animals.)		
4. The	water heretof	fore used form	unicipal pu	rposes			
5. The	water is to be	e diverted at the fo	llowing point. SE	4 NW4 Sect	ion 5, Tow	mship 20	South
Ran (Describe as COY	ge 62 Ea being within a 40- ner of s	acre subdivision of public aid Section	M. or at a c survey and by course a 5 bears S.	nd distance to a section 88° 45° 32	n corner. If on unsur 2" West a	ie West qu veyed land, it should distance	arter i be stated.) of
233 6. The	5.24 fee existing poin	<u>.</u>	cated within SW 4			mship 20	South
Ran	ge 61 Ea	st, M.D.B.&	M. or at a	point from	m which th	ne South g	uarte
cor	ner of s	aid Section	point of diversion is not 13 bears S	. 35° 59'	30" West a	distance	of
7. Proj	.2 feet. posed place o		see attache (Describe by legal sub	divisions. If for irrigation	on state number of a	cres to be impated.)	
			tached shee				
_	ting place of	(D	escribe by legal subdivision	ons. If presently used for	or irrigation, state nui	mber of acres irrigate	ea.)
	,	,					
			~~~~~			e de la companya de l	. 17.19.
		·					
	_					21 21 2	1:
0 17			to				
9. Use	will be itom	(Mon	ith)		(Month)	VI C	_on your.
10. Use	has been from	n January 1 (Mon	to	necembe	r 31 (Month)	of ea	ach year.

11. Description of proposed works.						
952 feet of 14" cased well, 510 of 8" pump, 100 H.P. electric motor,  (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)  miscellaneous sized pipes to points of use.  (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)						
• •	now completed					
	·					
	rmanent water rights from abandoned					
East Vegas #2 well to our ex permit number 20003.	isting Wilshire Well drilled under					
Compared dmc/ga lk/ga	Applicant City of North Las Vegas					
Compared onto 94	s/ William B. cMumpower?					
·	By Post Office Box 4086 North Las Vegas, Nevada 89030					
	MOLCH Las Vegas, Nevada 03030					
APPROVAL	OF STATE ENGINEER					
This is to certify that I have examined the fore	going application, and do hereby grant the same, subject to the					
following limitations and conditions:	•					
This permit to change the Point of Diversion and Place of Use of the waters of an underground source as heretofore granted under Permit 24106, Certificate 7913 is issued subject to the terms and conditions imposed in said Permit 24106, Certificate 7913 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.						
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not						
to exceed 0.20	cubic feet per second but not to exceed					
32.0 million gallons annua	lly.					
Actual construction work shall begin on or before	February 7, 1974					
	March 7, 1974					
•	and be completed on or before February 7, 1974					
en e	March 7, 1974					
	on or before February 7, 1976					
Proof of the application of water to beneficial use shall be filed on or before March 7, 1976						
Map in support of proof of beneficial use shall be file  MAR 1 4 1974  Commencement of work filed  Completion of work filed  MAR 1 4 1974	TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of					
Proof of beneficial use filed. APR 7 1976.  Cultural map filed.	my office, this 7th day of December					
Certificate No. 702/ Issued 4-27-77 A.D. Recorded Bk. Page						
2407	State Engineer					

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M. D. B. & M.

All of Sections 6, 7, 8; the South one-half ( $S_7^1$ ) of Section 9;  $S_7^1$ ;  $SW_7^1$ , Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M. D. B. & M.

The East one-half (E $\frac{1}{2}$ ) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M. D. B. & M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M. D. B. & M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20, lying East of U. S. Highway 95; the NW NEW of Section 26; all in Township 20. South, Range 61 ast, M. D. B. & M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M. D. B. & M.

Applicant: City of North Las Vegas, Nevada.

William B. Mumpower

Superintendent of Utilities

corrected 4-24-72

